

**GCF&G ANNUAL MEMBERSHIP FEES FOR 2022 ARE DUE ON 12/31/21. YOUR RENEWAL DUES FOR 2022 CAN BE PAID STARTING ON 10/01/21. A RENEWAL FORM WILL BE MAILED OUT FIRST CLASS TO ALL GCF&G MEMBERS IN SEPTEMBER, PLEASE MAKE A NOTE.**

### **PRESIDENT'S COLUMN**

Summer is here, but Spring went out with a vengeance. A series of storms that hit on June 18th took out a couple of farms in Mercer County, but it also did some damage at the club.

Limbs and large portions of some trees ended up on the ground with some minor damage to the picnic shelter on the hill next to the clubhouse. The next day, several members came over from the campground to help get started with the cleanup.

New members, if you have some time to come out to the club, check in with Caretaker Kenny Mitch as additional help is still needed.

The storm also took out Youth Day which was scheduled for that weekend. Between the mess left by the storm, flooding in several of the areas planned for the event, and rain continuing into the morning, it wasn't practical or safe to continue with the event.

The new plan is to have it later this month. It is tentatively scheduled for July 31 but check the web site for more information. If you can help out with Youth Day or any other Youth activities, Contact Matt Kintz at [youthact@gcfng.com](mailto:youthact@gcfng.com).

As a reminder, all ranges will be closed to other activities on Youth Day from 7AM to 4 PM when it is rescheduled.

Now that we're halfway through the year, it's time to start thinking about planning for next year. Committee chairs – please draft your plans for the activities and projects you want to complete in 2022, figure out the financial needs to support them, and talk with other committees to coordinate schedules.

The budget for 2022 will be approved at the August meeting. Even though the calendar isn't finalized and approved until the November meeting, please don't wait until then to plan and schedule your events.

It's also time to get ready for the Greene County Fair! This year, it runs Monday through Saturday, Aug 2 - 7. For new members, working the club display in the Conservation building is an easy way to get some hours in. Contact Conservation chair Dave Rohrbach to get on the schedule and get tickets.

The easiest way to do that will be at the July Membership Meeting, so bring your schedule with you so you can block out when you can help out at the fairgrounds.

Finally, be sure to block your calendar for the club picnic on Saturday, September 18th, and get your drawing tickets in if you haven't done so already.

— Mark Avery



**HAPPY BIRTHDAY AMERICA! 7/4/2021**

### **CLUB CONSTITUTION VOTE NOTICE!**

**A membership vote on proposed changes to our club's Constitution will be held on Tuesday, July 13th, 2021 at the General Membership Meeting. The vote will take place as part of the monthly meeting.**

**All club members are strongly encouraged to attend and vote. WE'LL SEE YOU THERE!**



 Find us on  
**Facebook**

### **12 GUN GIVEAWAY MONTHLY WINNER**

The winning ticket number drawn at the June Fish Fry was # 0720.

The winning ticket stub had not been turned in as of the Fish Fry

All tickets must be returned prior to 7-1-21 in order to be eligible to win.

**Good Luck To Everyone!**



## **Greene County Fish & Game ASSOCIATION**



**CLUB IS LOCATED AT: 1538 UNION RD., XENIA, OHIO  
MAILING ADDRESS: P.O. BOX # 64, XENIA, OHIO 45385**

**JULY 2021 NEWSLETTER**

**President: Mark Avery  
(937) 212-9420**

**Visit our Website @ [WWW.GCFNG.COM](http://WWW.GCFNG.COM)**

**Club House: (937) 372-8261**

**ABSOLUTELY NO GUESTS ARE PERMITTED TO HUNT OR FISH WITHOUT EXPRESSED WRITTEN CONSENT FROM THE BOARD OF DIRECTORS. THESE PRIVILEGES ARE RESERVED FOR OUR MEMBERS, THEIR SPOUSE, MINOR CHILDREN & GRANDCHILDREN! THANK YOU.**

# THE NEWS & EVENTS PAGE

## WOMEN'S AUXILIARY

The next Women's Auxiliary meeting will be at Jimmie's Ladder 11 on Brown St. in Dayton on Wednesday, July 14th at 6:30 PM. Please RSVP to Gail by e-mail at gwkidkampus.net, or text or call at (937) 609-2215.

Euchre in July will be on Saturday, July 17th. Doors open at 6 PM, cards start at 7 PM. The cost is still just \$6 per person and that includes the entrée (build your own deli sandwich), and cash prizes. Bring a dish to share and your own beverages or use the vending machine.

This event is open to everyone, members and friends. We hope to see you at one of our events.

— Gail Walker

## IMPORTANT 2021 DATES TO REMEMBER

- 5-STAND SPORTING CLAYS - 7/17.
- GCF&G YOUTH DAY - 7/31.
- ANNUAL GREENE COUNTY FAIR 8/1 THRU 8/7.
- ANNUAL GOOSE DRAWING - 8/10.
- RIM-FIRE BENCH REST LEAGUE OPENING EVENT- 8/17.
- B.P. LABOR DAY RENDEZVOUS 9/3, 9/4, 9/5 & 9/6.
- ANNUAL ARCHERY PICNIC - 9/11.
- ANNUAL CLUB PICNIC - 9/18.
- S.A.S.S. OHIO STATE "WILD BUNCH" SHOOT - 9/25.
- C.G. HALLOWEEN PARTY - 10/9.
- FALL CLEAN-UP DAY-10/16.
- UPLAND SEASON OPENS - 11/ 5.
- "KICK 'EM UP" DINNER - 11/12.
- ROOSTER RUN** EVENT - 11/13.
- W-AUX. KID'S X-MAS PARTY- 12/11.

**Women's Auxiliary Meeting - 7/14 @ 6:30 PM.**

**Steels Challenge Matches - 7/10 & 7/17**  
**Registration at 9 AM. Shooting from 10 AM - 3 PM**  
**25 & 50 Yard Ranges Closed During this event.**

**SOA Shoot - 7/4 (Woods Walk)**

## WOMEN'S SHOOTING SPORTS EVENT 7/14 - 6-8 PM.

### GCF&G Gun Range Rules & Cease Fire Facts:

Anyone under the age of 18 on the ranges must be under direct supervision of an adult. Adults **MUST** instruct youth in basic firearms safety prior to allowing them to shoot on the ranges. You **MUST** be 21 to use a handgun unsupervised on GCF&G ranges.

**Cease Fire: "Cease-fire" means STOP what you are doing and make the range SAFE.**

**"ALL CLEAR" means No One past the firing line (not down range).**

**"Range is HOT" means you may commence firing.**

# JULY 2021 CALENDAR OF EVENTS

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
<b>HUNTER EDUCATION RESUMES TO REGISTER FOR A CLASS - CALL: 1-800-WILDLIFE</b>				<b>1</b> TRAP SCTP PRAC. & OPEN TRAP. 5 - 8 PM. NRA PISTOL NDR PISTOL	<b>2</b>	<b>3</b> CAMPGROUND MTG. 2 - 5 PM.
<b>25-YARD &amp; 50-YARD RIFLE RANGE CLOSURE NOTICE!</b> <b>7/10 &amp; 7/17 FROM 10 AM UNTIL 3 PM.</b>				<b>8</b> TRAP SCTP PRAC. & OPEN TRAP. 5 - 8 PM. NRA PISTOL NDR PISTOL	<b>9</b>	<b>10</b> KID'S FISHING & CASTING 5 - 8 PM. CAMPGROUND CORNHOLE 3 - 9 PM.
<b>4</b> COWBOY ACTION SHOOT 8 AM - 2 PM. SCTP YOUTH TRAPSHOOT 10 AM - 2 PM	<b>5</b>	<b>6</b> COWBOY ACTION PRACTICE 5 PM - DARK	<b>7</b> ARCHERY 3-D LEAGUE. 8 AM - 6 PM. CMP LEAGUE W-AUX MTG. 6:30 PM.	<b>15</b> SCTP TRAP PRAC. & OPEN TRAP. 5 - 8 PM. NRA PISTOL NDR PISTOL	<b>16</b>	<b>17</b> W/A EUCHRE PARTY - 6 PM. CAMPGROUND PITMASTERS GRILL-OFF 12 - 6 PM.
<b>11</b> SCTP YOUTH TRAPSHOOT 10 AM - 2 PM. Y-ACTIVITIES RIFLE SHOOT	<b>12</b>	<b>13</b> BOARD & MEMBERSHIP MTGS. 6 & 8 PM.	<b>14</b> ARCHERY 3-D LEAGUE. 8 AM - 6 PM. CMP LEAGUE WOMEN'S SHOOT SPORTS 6 - 8 PM.	<b>22</b> SCTP TRAP PRAC. & OPEN TRAP. 5 - 8 PM. NRA PISTOL NDR PISTOL	<b>23</b>	<b>24</b> C-ACTION .22 SHOOT 8 AM - 2 PM. ALL-FISH TOURNAMENT 6 - 11 PM.
<b>18</b> SCTP YOUTH TRAPSHOOT 10 AM - 2 PM.	<b>19</b>	<b>20</b> COWBOY ACTION PRACTICE 5 PM - DARK	<b>21</b> ARCHERY 3-D LEAGUE. 8 AM - 6 PM. CMP LEAGUE	<b>29</b> SCTP TRAP PRAC. & OPEN TRAP. 5 - 8 PM. NRA PISTOL NDR PISTOL	<b>30</b>	<b>31</b> YOUTH OUTDOOR DAY 8 AM - 3 PM.
<b>25</b> SCTP YOUTH TRAPSHOOT 10 AM - 2 PM.	<b>26</b>	<b>27</b>	<b>28</b> ARCHERY 3-D LEAGUE. 8 AM - 6 PM. CMP LEAGUE	<b>29</b> SCTP TRAP PRAC. & OPEN TRAP. 5 - 8 PM. NRA PISTOL NDR PISTOL	<b>30</b>	<b>31</b> YOUTH OUTDOOR DAY 8 AM - 3 PM.

## FIREWORKS ARE PROHIBITED AT THE GREENE COUNTY FISH & GAME.

### **YOUTH OUTDOOR DAY HAS BEEN RE-SCHEDULED.**

Storm damage at the club forced cancellation of this event last month. The event has been re-scheduled for Saturday, July 31st (weather permitting).

Help is still needed with this fun and educational event. To volunteer simply contact Matt Kintz at (937) 623 - 7721 or mskintz@gmail.com today!

Bring your children or grandchildren and come on out!. Let's have some fun!

### **SHOOT SPORTING CLAYS!**

5-Stand Sporting Clays are back! We will be shooting our limited program 3 more times during 2021. Only \$5 per round (25-birds). Shoot dates & times are listed down below!

**July 17th - 9 AM - 4 PM.**

**September 18th - 9 AM - 4 PM.**

**October 9th - 9 AM - 4 PM.**

**Cowboy Action & Steels Challenge Practice**  
On the first & third Tuesday of every month  
at Muddy Gulch from 5 PM until dark.

## **ANNUAL PICNIC!**

We took a year off due to the Pandemic, but now we are back, so grab your family and come spend the day with us!

We'll have good food, good friends, games for the kids, giveaways and more. Mark the date on your calendar now!

**SATURDAY, SEPTEMBER 18TH.**

### **WE ARE SHOOTING TRAP AGAIN AT GCF&G.**

We shoot every Thursday night and every Sunday afternoon.

You can shoot Practice & Calcutta. Registered birds are coming!

For more information, contact Alec Smith at (937) 903-4481.

## **THE GREENE COUNTY FAIR IS BACK THIS YEAR! AUGUST 1-7.**

### **VOLUNTEERS ARE STILL NEEDED!**

The Annual Greene County Fair is less than a month away and help from club members is still needed. There is no easier or more enjoyable way to get your work hours in than working our Conservation display at the Fair.

If you like talking to people, seeing old friends, meeting new ones, or selling tickets, this gig is for you! We are currently looking for help with set up on Saturday July 31st, teardown on Sunday, August 8th, and everything in between.

If you sign up today, Dave probably has an entry ticket for you. You will be an ambassador for the club while you are there, so make us proud! Share your skills and knowledge with others.

Don't forget to ask Ralph and Dave where the best Fair Food is located. Rumor has it they are both preferred customers with many of the great vendors!



(Fish & Game Photo by Tim Ankeney).

**DAVE ROHRBACK COULD USE YOUR HELP!  
GIVE HIM A CALL TODAY AT (937) 623-1794.**

### **2021 ROOSTER RUN EVENT PREPARATIONS ARE CONTINUING.**

Sometimes when you have success on your first time at trying something new, it can be a bad thing. In the case of the **ROOSTER RUN**, I reckon we will just have to wait and see.

One thing for certain, last year's inaugural event set the bar pretty high. I personally enjoy a good challenge, and our event committee is working very hard to make sure this year's **ROOSTER RUN** is bigger and better than last.

Our newsletter pages and our event website are both beginning to fill up with the names and logos of area businesses and individuals who are willing to partner with us as we invest in the future.

We have added so much to this year's event that we couldn't do it all in one day. We will have the "Kick 'em Up" Kick-off dinner on Friday evening November 12th, followed by our second version of the Rooster Run bright and early on Saturday morning November 13th.

Plans are currently in the works for our club to make a difference in the communities we call home. We will do it all through the Rooster Run Event. You can be a part of the excitement!

In this day and age, image is everything. Recently, law abiding sportsmen and gun owners have been getting a bad rap. It's nothing new really, but it does need to change.

We are conservation club, and guns are part of what we do, but they do not define us. Our efforts are focusing on the future. These kids are the future, their futures and ours.

With your help we will be able to make a positive impact in the lives of these kids. From pre-teens all the way up to high school seniors heading off to college.

Our goal is to become the exception to the rule, the organization that gives back. We want to become the model for all things good and we want to be recognized in our communities as a positive influence.

Contact us today and find out how you can help us make a difference in the lives of others.

## Announcing The 2nd Annual **ROOSTER RUN** YOUTH PHEASANT HUNT & POTLUCK LUNCH

**SATURDAY, NOVEMBER 13TH, 2021**

**GCF&G CLUB GROUNDS**

**LOCATED AT 1538 UNION RD.**

**XENIA, OHIO**



**Doors will open at 7:00 AM for Check-In & Donuts  
Safety Meeting, Trap Shoot & Hunt from 7:45 AM until ?**

- **Ohio Hunting License is Required.**
- All Fees (\$20.00 per hunter already provided by club sponsors).
- For Youths Age 10 - 17.
- Guns and all equipment provided if needed or bring your own.
- Youths will hunt over steady pointing dogs (for safety reasons).
- All Youths will be supervised by experienced handlers at all times.
- Youths will have the opportunity to harvest up to (2) birds.
- A World Class "Potluck" Lunch will be provided with plenty of Surprises to follow.

**(HUNTER ORANGE IS REQUIRED)**

**Registration Forms must be submitted before Saturday, November 6th.  
This hunt is limited to 36 shooters. This hunt will fill up quickly!**



Please contact Tim Ankeney at (937) 532-9395 or [roosterrun@gcfng.com](mailto:roosterrun@gcfng.com) for more information or to offer your assistance with this "investment in our future" project, or see me at any club meeting. Thank You!

**INVESTING IN THE FUTURE OF WILDLIFE CONSERVATION  
ONE YOUTH AT A TIME, FOR MORE THAN 100 YEARS.**

## **HERE ARE JUST SOME OF THE THINGS WE STILL NEED!**

**28 More Pre - Registered Youth Hunters.**

**6 "Business Card" Sponsors for our Event Program (\$50 each).**

**14 More Event Business Sponsors (Cost \$125 each).**

**28 Youth Hunter Sponsors / Mentors (Club Member cost \$20 each).**

**Plenty of Covered Dish Commitments for our Potluck Lunch.**

**Volunteers to help with tasks prior to, during and after the Event.**

These are just some of the things we need to make this year's Youth Hunt even better than the last! If you are a small business owner and would like to help us out or if you are a club member who wants to invest in the future of our club and the Outdoor Sports, give me a call or shoot me an e-mail.

I know there are ladies at the club that like to cook and it's clear by the looks of their men, they are pretty good at it. We'd love for you to showcase and share your favorite dish with us. You can even use this opportunity as a Tune-up for one of your famous Thanksgiving dishes or desserts. Last year's meal was fantastic!

New Members, there are opportunities for you prior to and on the day of this event. Once again, we have all kinds of needs and wants for this great event. Contact us and let us know what your area of expertise or interest is and become part of the fun. It's happening now, it's rewarding and it's essential.

— Tim Ankeney

**PRINT A 2021 ROOSTER RUN REGISTRATION SHEET**

<https://gcfng.com/youth/youthhunt.html>

## **ANNUAL YOUTH HUNT PAGE**

**Check here every month for event updates and helpful information.**

**Learn how as a member, volunteer, or business owner, you can help make this year's Youth Hunt event special by contacting the committee at :**

**[roosterrun@gcfng.com](mailto:roosterrun@gcfng.com) OR (937) 532-9395.**

# ROOSTER RUN SUPPORTERS!

The following Businesses, Individuals and Service Providers have all shown their support for our organization and this year's **ROOSTER RUN** event, through their generous gifts of Funds, Products & Services. We'd like to recognize them for their commitment to our youth programs and to the future of Outdoor Sports and say, Thank You to them for their wonderful support! We ask that you Patronize our many friends in the local & national business communities whenever possible

ECHO CALLS - BEEBE, ARKANSAS  
 HUNTERS HD GOLD - PELHAM, ALABAMA  
 FAT BOY'S DEER CAMP CREW (GCF&G) - XENIA, OHIO  
 EARPRO AUDIOLOGY, LLC. - BELLBROOK, OHIO  
 GENESIS ARCHERY - SPARTA, WISCONSIN  
 PURINA PRO PLAN - NEENAH, WISCONSIN  
 SCENT CRUSHER - WICHITA, KANSAS  
 DOT'S MARKET - KETTERING & BELLBROOK, OHIO  
 JOHN'S JERKY & SNACK MEATS, LLC. - SOUTH CHARLESTON, OHIO  
 VANCE OUTDOORS - COLUMBUS & LEBANON, OHIO  
 CASEY'S GENERAL STORE - ANKENY, IOWA  
 WILDLIFE RESEARCH CENTER - RAMSEY, MINNESOTA  
 GRAETER'S ICE CREAM - CINCINNATI, OHIO  
 FIRST HUNT FOUNDATION - KAMIAH, IDAHO  
 DUNHAM'S SPORTS - TROY, MICHIGAN

**Your Business or Group Name can be here too!**

## HELP WANTED!

**WE ARE STILL LOOKING FOR VOLUNTEERS!**

With Experience in the Following Areas.

Education Administration / Contribution Solicitation / Social Media & Media Relations / Event Catering / Professional Lawn Service  
 First Responder & Veteran's Recognition & Affairs / Event Set-up, Change Over, Tear Down & Clean-up / Annual Toys for Tots Drive.

**We are also looking for an experienced Videographer...**

### THE LEGACY TACKLE BOX & DONATION BOX RETURNS FOR 2021

Last year the Legacy Tackle Box was a huge hit! We asked for your help filling it and you responded. Your generous contributions put more than 1,000 pieces of fishing tackle into the box.

This memory filled, love inspired Tackle Box was given away to an excited young lady at last year's **ROOSTER RUN** event.

We want to do it again this year, and with your help we can make it even more special, with more names on our Legacy Board and more great fishing tackle in the box. We all have someone we'd like to honor & remember...



**WE HAVE A NEW EVENT WEBSITE. I ASKED FOR A PHOTO PAGE AND OUR HARD WORKING WEBMASTER CHUCK GIBSON HOOKED US UP!**

**WE INVITE YOU TO CHECK US OUT!**

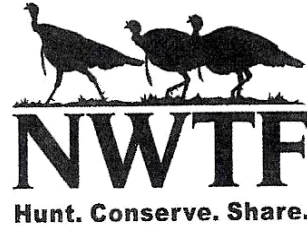
**WE CAN BE FOUND AT:**

**[HTTPS://GCFNGROOSTERRUN.COM](https://gcfngroosterrun.com)**

*Tecumseh Territory Chapter*

*26<sup>th</sup> Annual Banquet*

*National Wild Turkey Federation*



*July 10<sup>th</sup> 2021 Greene County Fairgrounds, Assembly Building*

*Doors Open at 5:30p.m      120 Fairgrounds Rd. Xenia, OH 45385*

### **Early Bird & Sponsor Member Incentive**

**PRE-REGISTER by July 5<sup>th</sup>**

**\*EARLY BIRD for SINGLE or COUPLE TICKETS**

Receive \$60.00 in raffle tickets

**\*SPONSOR MEMBER INCENTIVE**

Buy a banquet sponsor or national sponsor membership & get \$400 in raffle tickets

**\*EARLY BIRD RAFFLE PACKAGE**

Buy a \$100 raffle package and get \$200 in raffle tickets & second chance for \$1000 cash FREE  
(Raffle package includes free knife and \$200 in raffle tickets,  
And a chance for \$1000 cash)

**PLEASE MAKE YOUR RESERVATIONS EARLY WE WILL HAVE A CAP ON THE NUMBER OF TICKETS FOR THIS BANQUET SO WE CAN MAINTAIN SOCIAL DISTANCING. ALL STATE GUIDLINES WILL BE IN EFFECT.**

### **Reservation Questions**

Call: Dave Honeycutt @ 937- 602-8002

### **MEMBER DINNER INCLUDES**

**Raffles, Dinner, Live & Silent Auctions**

**One year membership to the NWTF**

**One year subscription to Turkey Country Magazine**

**(Sponsorships and Donations are Tax Deductible)**

**(Keep this page as a reminder)**

# **NWTF BANQUET**

## **SATURDAY, JULY 10TH**

**at the GREENE COUNTY FAIRGROUNDS.  
Call David Honeycutt today to make your  
reservation. Don't miss this great event!**

# Support the NRA..... Join or Renew Today!

## We're making it even easier for you.

Just fill out the NRA Join / Renewal form at the bottom of this page. Simply mark the membership type you would like, pick out your magazine choice and complete the form. Once it's completed give a copy of the form to our club NRA Recruiter or click onto our new direct link to the NRA and join now!

### CALL DON DOBBS - (937) 902-6540 OR THE FISH & GAME OFFICE - (937) 372-8261



#### JUST A FEW GOOD REASONS TO JOIN THE NRA:

- The National Rifle Association does more to protect the rights of all sportsmen and gun owners than any other single organization in the world.
- To receive important legislative alerts that will keep you apprised of potential threats to your 2nd Amendment Rights.
- To become a working part of the most recognized and influential gun owners group in the world today and make your voice heard.
- To help promote Youth & Adult Firearms Education Programs.
- To receive additional Insurance coverage for you and your guns.
- To receive an official "Members Only" shooter's cap.
- To receive your choice of (3) monthly NRA Magazines.




Here are two easy ways for you to join the fight to protect your Second Amendment Rights!

You can click on this Direct Link to the NRA:

<http://membership.nrahq.org/default.asp?campaignid=XC020263>

Or You Can:

Fill out the Membership Application below and forward it to one of our Club Representatives.

<b>NATIONAL RIFLE ASSOCIATION</b> <b>MEMBERSHIP APPLICATION</b>		 <b>NRA</b>	<b>XC020263</b> <small>NRA RECRUITER ID#</small>
DATE: _____ <input type="checkbox"/> NEW MEMBER <input type="checkbox"/> RENEWAL # _____		RECRUITER SIGNATURE _____	
NAME: Mr./Mrs./Ms. _____ <small>FIRST LAST M.I.</small>		<b>MEMBERSHIP TYPE</b>	
ADDRESS: _____		<input type="checkbox"/> 1 YEAR \$45	
CITY: _____ STATE: _____ ZIP: _____		<input type="checkbox"/> 3 YEAR \$100	
PHONE: (____) _____ E-MAIL: _____ BIRTHDATE: ____/____/____		<input type="checkbox"/> 5 YEAR \$150	
<b>CHOOSE ONE MAGAZINE</b> (Junior Members under age 15 receive <i>NRA Family Insights Insider</i> e-newsletter, 15 and older choose magazine)		<input type="checkbox"/> JUNIOR (18 years & under) \$15	
<input type="checkbox"/> AMERICAN RIFLEMAN <input type="checkbox"/> AMERICAN HUNTER <input type="checkbox"/> AMERICA'S 1 <sup>ST</sup> FREEDOM <input type="checkbox"/> SHOOTING ILLUSTRATED <small><input type="checkbox"/> Print or <input type="checkbox"/> Digital*    <input type="checkbox"/> Print or <input type="checkbox"/> Digital*    <input type="checkbox"/> Print or <input type="checkbox"/> Digital*    <input type="checkbox"/> Print or <input type="checkbox"/> Digital*</small>		<input type="checkbox"/> ASSOCIATE (no magazine) \$10	
<small>*Email address required for digital versions.</small>		<input type="checkbox"/> LIFE MEMBERSHIP	
<b>PAYMENT INFORMATION</b>		<input type="checkbox"/> Reg. \$1500 <input type="checkbox"/> Jr. \$750 <input type="checkbox"/> Distinguished - age 65+ \$750	
<input type="checkbox"/> CASH <input type="checkbox"/> CHECK # _____		<input type="checkbox"/> EASY PAY* <input type="checkbox"/> PAID IN FULL	
<input type="checkbox"/> CHARGE TO: <input type="checkbox"/> AMEX <input type="checkbox"/> VISA <input type="checkbox"/> MC <input type="checkbox"/> DISCOVER		<input type="checkbox"/> OTHER _____	
ACCOUNT # _____ EXP. DATE _____ <small>MO. YR.</small>		<input type="checkbox"/> FOREIGN POSTAGE (per year: \$5 Canadian - \$10 other)	
MEMBER SIGNATURE (credit card only) _____		* EPL \$25 down payment then \$25 quarterly payments until the total dues are paid.	
<b>Contributions, gifts, or membership dues made or paid to the National Rifle Association of America are not refundable or transferable and are not deductible as charitable contributions for Federal income tax purposes.</b>		<b>TOTAL \$ _____</b>	
<small>NRA MEMBERSHIP DEPT. COPY</small>			